

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RISE & SHINE PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3530596
3	SCHOOL CODE (IF APPLICABLE)	80034
4	COMPLETE ADDRESS WITH PIN CODE	HIMMATPUR MALLA BHAGWANPUR ROAD HALDWANI NAINITAL - 263139, NAINITAL , UTTARAKHAND - 263139
5	PRINCIPAL NAME	Geeta Mehra
6	PRINCIPAL QUALIFICATION	MA BEd
7	SCHOOL EMAIL ID	riseshineps@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9410360953

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.risenshineps.com/documents.html">https://www.risenshineps.com/documents.html</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.risenshineps.com/documents.html">https://www.risenshineps.com/documents.html</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.risenshineps.com/documents.html">https://www.risenshineps.com/documents.html</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.risenshineps.com/documents.html">https://www.risenshineps.com/documents.html</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.risenshineps.com/documents.html">https://www.risenshineps.com/documents.html</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.risenshineps.com/documents.html">https://www.risenshineps.com/documents.html</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.risenshineps.com/documents.html">https://www.risenshineps.com/documents.html</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.risenshineps.com/documents.html">https://www.risenshineps.com/documents.html</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.risenshineps.com/fees.html">https://www.risenshineps.com/fees.html</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.risenshineps.com/documents.html">https://www.risenshineps.com/documents.html</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.risenshineps.com/management.html">https://www.risenshineps.com/management.html</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.risenshineps.com/documents.html">https://www.risenshineps.com/documents.html</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Geeta Mehra
2	TOTAL NO. OF TEACHERS	16
	PGT	01

	TGT	07
	PRT	03
3	TEACHERS SECTION RATIO	16:01
4	DETAILS OF SPECIAL EDUCATOR	AANCHAL JAYAL
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	PRIYANKA MEHRA

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	08	08	100	This was the First Year Our Students Appeared for Board Examination and we achieved 100 Percent Result.

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4620
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	17 & 42
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	04 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	02
6	NO. OF BOYS TOILETS	06

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=JbmjiACU-kM">https://www.youtube.com/watch?v=JbmjiACU-kM</a>
---	---	---